

# - Clubside At Boca West -

- A Part Of Boca West, A Planned Unit Development -  
Lying In Sections 15 & 16, Township 47 South, Range 42 East, Palm Beach County, Florida

Sheet Two Of Four

80

State of Florida )  
County of Palm Beach ) ss

This Plat was filed for record at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 1987, and duly recorded in Plat Book \_\_\_\_\_ on Pages \_\_\_\_\_ and \_\_\_\_\_

John B. Dunkle,  
Clerk of the Circuit Court.

By: \_\_\_\_\_ D.C.

February, A.D., Nineteen Hundred Eighty Seven

### Mortgagee's Consent:

State of Florida )  
County of Palm Beach ) ss

The undersigned, hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 5018 at page 634 of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

Carteret Savings Bank, F.A.

In Witness Whereof, the said Association has caused these presents to be signed by its \_\_\_\_\_ and attested to by its \_\_\_\_\_, and its seal to be affixed hereto by and with the authority of its Board of Directors this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 1987.

Attest: \_\_\_\_\_ By: \_\_\_\_\_  
GAIL SIMMONS ARTHUR PELL

### Acknowledgement:

State of Florida )  
County of Palm Beach ) ss

Before Me personally appeared \_\_\_\_\_ and \_\_\_\_\_, to me well known and known to me to be the individuals described in and who executed the foregoing instrument as \_\_\_\_\_ and \_\_\_\_\_, respectively, of said Association and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and the seal affixed hereto is the seal of said Association, and that it was affixed by due and regular authority, and that said instrument is a free act and deed of said Association.

Witness my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

My commission expires: \_\_\_\_\_  
Notary Public JEANNE L. HILLIPS

### Mortgagee's Consent:

State of Florida )  
County of Palm Beach ) ss

The undersigned, hereby certifies that it is the holder of two (2) mortgages upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgages which are recorded in Official Record Book 5015 at page 1530, and in Official Record Book 5015 at page 1542 of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

Arvida Corporation

In Witness Whereof, the said Corporation has caused these presents to be signed by its \_\_\_\_\_ and attested to by its \_\_\_\_\_, and its seal to be affixed hereto by and with the authority of its Board of Directors this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 1987.

Attest: \_\_\_\_\_ By: \_\_\_\_\_  
BEATRICE WILLIAMS JERI ROLLIN

### Acknowledgement:

State of Florida )  
County of Palm Beach ) ss

Before Me personally appeared \_\_\_\_\_ and \_\_\_\_\_, to me well known and known to me to be the individuals described in and who executed the foregoing instrument as \_\_\_\_\_ and \_\_\_\_\_, respectively, of said Corporation and severally acknowledged to and before me that they executed such instrument as such officers of said Corporation, and that the seal affixed hereto is the seal of said Corporation, and that it was affixed by due and regular corporate authority, and that said instrument is a free act and deed of said Corporation.

Witness my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

My commission expires: \_\_\_\_\_  
Notary MURIAL C. LAW

"Seal"  
Arvida Corporation

"Seal"  
Arvida Corporation  
Notary

"Seal"  
Carteret Savings Bank, F.A.

"Seal"  
Carteret Savings Bank, F.A.  
Notary

0214-009

### Area Tabulations

TRACT "A"	=	0.30 ACRES
Tract "One"	=	11.65 Acres
Tract "B"	=	1.48 Acres
Tract "L"	=	0.82 Acres
Tract "R"	=	0.63 Acres
Total	=	14.94 Acres
Density 108 UNITS	=	723 Units/Acre

Sheet 4 Of 4

Sheet 2 Of 4

### -Key Map-

Not To Scale

This instrument was prepared by Wm. R. Van Campen, R.L.S., in and for the offices of Bench Mark Land Surveying & Mapping, Inc., 4152 West Blue Heron Boulevard, Suite 121, Riviera Beach, Florida, 33404. Phone: (305) 848-2102

**BENCH MARK**  
land surveying and mapping, inc.  
WEST PALM BEACH, FLORIDA

-Record Plat-  
**Clubside At Boca West**

OWN	NO	DATE	PLAT
SCALE	SIZE	FB	P SHEET OF

57/80

SUBDIVISION - Clubside of Boca West  
 BOOK 51 PAGE 80  
 FLOOD ZONE FLOOD MAP 2308  
 DUNS 15633 ZONING AR  
 SE P.D. 76 to 53 ZIP CODE 33434  
 PUD NAME  
 15-16-17-18  
 TAZ 607